

Holy Communion - Order of Service

We gather to worship God

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

And also with you.

Welcome and Notices

**HYMN PRAISE TO THE LORD, THE ALMIGHTY, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
All ye who hear, now to His temple draw near;
Joining in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigneth,
Shieldeth thee gently from harm, or when fainting sustaineth:
Hast thou not seen how thy heart's wishes have been
Granted in what He ordaineth?**

**Praise to the Lord, who doth prosper thy work and defend thee;
Surely His goodness and mercy shall daily attend thee;
Ponder anew what the Almighty can do,
If to the end He befriend thee.**

**Praise to the Lord, oh, let all that is in me adore Him!
All that hath life and breath, come now with praises before Him;
Let the Amen sound from His people again,
Gladly for aye we adore Him.**

We Say Sorry to God

We share a moment of quiet to recall our need for forgiveness.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.**

**For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

May the Father forgive us
by the death of his Son
and strengthen us
to live in the power of the Spirit
all our days.
Amen.

We Listen to God's Word

The Collect
Almighty God,
send down upon your Church
the riches of your Spirit,
and kindle in all who minister the gospel
your countless gifts of grace;
through Jesus Christ our Lord.
Amen

**Readings Genesis 25:19- end read by Jackie & Bill Laar
Matthew 13:1- 23**

Talk - The Rt Rev'd Colin Fletcher, Bishop of Dorchester

**We Bring Our Prayers to God
Intercessions led by Chris & Margaret Scruby**

We Share God's Peace

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.
The peace of the Lord be always with you.
And also with you

We Ask For God's Blessing

Leader: The LORD bless you and keep you;
the LORD make his face shine upon you
and be gracious to you;
the LORD turn his face toward you
and give you peace.
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All: Amen

We Go In God's Strength

Leader: Go in peace to love and serve the Lord.
All: In the name of Christ, Amen.

Making a Spiritual Communion is particularly fitting for those who cannot receive the sacrament at the great feasts of the Church, and it fulfils our duty set out in the church canons of receiving Holy Communion 'regularly, and especially at the festivals of Christmas, Easter and Whitsun or Pentecost' (Canon B 15).

The Church to which we belong is not defined by the walls of a building but by the Body of Christ in which we are united with one another. In making our communion spiritually, we join with Christians everywhere to be nourished by the one who tells us, 'I am the Bread of Life'.

Giving of Communion

Prayer After Communion

**All: Father of all,
 we give you thanks and praise,
 that when we were still far off
 you met us in your Son
 and brought us home.
 Dying and living,
 he declared your love,
 gave us grace,
 and opened the gate of glory.
 May we who share Christ's body
 live his risen life;
 we who drink his cup
 bring life to others;
 we whom the Spirit lights
 give light to the world.
 Keep us firm in the hope
 you have set before us,
 so we and all your children
 shall be free, and the whole earth
 live to praise your name;
 through Christ our Lord.
 Amen.**

**Hymn BEHOLD THE LAMB who bears our sins away,
 Slain for us: and we remember:
 The promise made that all who come in faith
 Find forgiveness at the cross.
 So we share in this Bread of life,
 And we drink of His sacrifice,
 As a sign of our bonds of peace
 Around the table of the King.**

**The body of our Saviour, Jesus Christ,
Torn for you: eat and remember
The wounds that heal, the death that brings us life,
Paid the price to make us one.
So we share in this Bread of Life,
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King.**

**The blood that cleanses every stain of sin,
Shed for you: drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So we share in this Bread of Life,
And we drink of His sacrifice,
As a sign of our bonds of grace
Around the table of the King.**

**And so with thankfulness and faith
We rise to respond: and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering,
We proclaim: Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.**

We Celebrate Holy Communion

The Eucharistic Prayer

**The Lord is here
His Spirit is with us.**

**Lift up your hearts.
We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth to discover and to cherish. You give us the fish in the sea, the birds of the air, and every plant and tree; the life that sleeps in the winter earth, and awakens again in the spring.

You made us all, each wonderfully different, to join with the angels and sing your praise:
**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

We thank you, loving Father because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: 'This is my body, given for you. Do this to remember me.'

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: 'This is my blood, poured out for you and for many, for the forgiveness of sins.'

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Saviour. Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.
Amen.

The Lord's Prayer

Leader: As our Saviour taught us, so we pray

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen**

Breaking of the Bread

The president breaks the consecrated bread.

Leader: We break this bread
to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.**

**All: Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom.
Amen.**

The Book of Common Prayer teaches us that if we offer ourselves in penitence and faith, giving thanks for the redemption won by Christ crucified, we may truly 'eat and drink the Body and Blood of our Saviour Christ', although we cannot receive the sacrament physically in ourselves.